APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	e of filing in State Engineer's Office
Ret	urned to applicant for correction
Cor	rected application filed
Ma	o filed
	Manage Diag
	The applicant Marina Plon
	2225 E. Flamingo Road, of Las Vegas,, Street and No. or P.O. Box No. City or Town
	Nevada 89119 , hereby make application for permission to appropriate the public
wat	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
cop	artnership or association, give names of members.)
1.	The source of the proposed appropriation is an underground source
2.	The amount of water applied for is
	(a) If stored in reservoir give number of acre-feet
3.	The water to be used for quasi-municipal purposes Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. If use is for:
	(a) Irrigation, state number of acres to be irrigated
	(b) Stockwater, state number and kinds of animals to be watered. N/A
	(c) Other use (describe fully under No. 12. "Remarks" see item no. 12
	(d) Power:
	(1) Horsepower developedN/A
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point SE¼ NE¼ of Section 36, T22S, R61E, Describe as being within a 40-acre subdivision of public
	MDB&M, or at a point from which the East quarter (E½) corner of said Section 36, survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
	T22S, R61E, MDB&M, bears South 17° 39', 43" East a distance of 819.00 feet
6.	Place of use being a portion of Lot 4, of Parcel Maps file 6, Page 92, being Describe by legal subdivision. If on unsurveyed land, it should be so stated.
	a portion of the South half (S½) of the Northeast quarter (NE½) of the Southeast
	quarter (SE $\frac{1}{2}$) of the Northeast quarter (NE $\frac{1}{2}$) and a portion of the North half (N $\frac{1}{2}$)
	of the Southeast quarter (SE%) of the Southeast quarter (SE%) of the Northeast quarter
	(NE%) of Section 36, T22S, R61E, MDB&M, Clark County, Nevada.
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	Use will begin about january 1st and end about December 31st, of each year. Month and Day Month and Day
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) Drill 8" steel cased well, install 5hp submersible pump, storage tank, pressure manner in which water is to be diverted, i.e. diversion structure, ditches and tank, booster pump, totalizing meter, piping, wiring and appurtenances.

9. Estimated cost of works	\$20,000.00
D. Estimated time required to consti	ruct works One year If well completed, describe works.
Estimated time required to comp	elete the application of water to beneficial use three years
Remarks: For use other than ir consumptive use:	rrigation or stock watering, state number and type of units to be served or annual
Well to service for	our houses.
	Bys/Robert Fulstone Agent
, hc/hc	Fulstone Enterprises, Inc.
mpared bc/bc	940 S. Martin L. King Blvd. Las Vegas, NV 89106
otested	Las vegas, NV 09100
	DENIAL OF STATE ENGINEER deny
This is to certify that I have ex owing limitations and conditions:	samined the foregoing application, and do hereby grant the same, subject to the
owing mintations and conditions.	
et the exemptions as out	ewith denied on the grounds that said application does not lined in Amended Order No. 1054. The appropriation of i-municipal purposes, as applied for, would conflict with
d impair existing rights	and be detrimental to the public interest and welfare.
e amount of water to be appropriate	ed shall be limited to the amount which can be applied to beneficial use, and not to
	cubic feet per second
	nable diligence and be completed on or before
-	filed before
-	shall be filed on or before
	eneficial use shall be filed on or before
p in support of proof of beneficial	use shall be filed on or before
npletion of work filed	in testimony whereof, i, R. MICHAEL TURNIPSEED, P,
of of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of my
	office, this 24th day of March
tural map filed	A.D. 1993
tificate NoIssued	M. Kally -
	KI, MINITED THE AREA ALARAMETER